



# Rajashree Vidya Mandir

BOOK LIST for 2022-23

## STD I

NO	TITLE
1	SUNSHINE (CORDOVA) INTEGRATED TERM BOOK 1&2
2	ACE GRAMMER AND COMPOSITION (ORIENT BLACKSWAN)
3	GARIMA HINDI PATHMALA – 1 (MADHUBUN) NEW EDITION
4	MAIN AUR MERA VYAKARAN - 1 (SARASVATI) NEW EDITION
5	TOUCH PAD VER 2.1 (ORANGE PUBLICATION)
6	SUGANDH (JR KG ) -GUJARATI TEXT BOOK (CORDOVA)
7	MY DRAWING BOOK – A/4 SIZE 128 PAGES (SMART)

## STD – II

NO	TITLE
1	SUNSHINE (CORDOVA) INTEGRATED TERM BOOK 1&2
2	ACE GRAMMER AND COMPOSITION (ORIENT BLACKSWAN)
3	GARIMA HINDI PATHMALA – 1 (MADHUBUN) NEW EDITION
4	MAIN AUR MERA VYAKARAN - 1 (SARASVATI) NEW EDITION
5	TOUCH PAD VER 2.1 (ORANGE PUBLICATION)
6	MY DRAWING BOOK – A/4 SIZE 128 PAGES (SMART)
7	SUGANDH (SR KG ) -GUJARATI TEXT BOOK (CORDOVA)

## STD – III

NO	TITLE
1	SUNSHINE (CORDOVA) INTEGRATED TERM BOOK 1&2
2	ACE GRAMMER AND COMPOSITION (ORIENT BLACKSWAN)
3	GARIMA HINDI PATHMALA – 1 (MADHUBUN) NEW EDITION
4	MAIN AUR MERA VYAKARAN - 1 (SARASVATI) NEW EDITION
5	TOUCH PAD VER 2.1 (ORANGE PUBLICATION)
6	MY DRAWING BOOK – A/4 SIZE 128 PAGES (SMART)
7	SUGANDH (CLASS I) -GUJARATI TEXT BOOK (CORDOVA)

## STD – IV

NO	TITLE
1	SUNSHINE (CORDOVA) INTEGRATED TERM BOOK 1&2
2	ACE GRAMMER AND COMPOSITION (ORIENT BLACKSWAN)
3	GARIMA HINDI PATHMALA – 1 (MADHUBUN) NEW EDITION
4	MAIN AUR MERA VYAKARAN - 1 (SARASVATI) NEW EDITION
5	TOUCH PAD VER 2.1 (ORANGE PUBLICATION)
6	MY DRAWING BOOK – A/4 SIZE 128 PAGES (SMART)
7	SUGANDH (CLASS 2 ) -GUJARATI TEXT BOOK (CORDOVA)

## Class V

NO	TITLE
1.	SUNSHINE (CORDOVA) INTEGRATED TERM BOOK 1&2
2.	ACE GRAMMER AND COMPOSITION (ORIENT BLACKSWAN)
3.	GARIMA HINDI PATHMALA – 1 (MADHUBUN) NEW EDITION
4.	MAIN AUR MERA VYAKARAN - 1 (SARASVATI) NEW EDITION
5.	TOUCH PAD VER 2.1 (ORANGE PUBLICATION)
6.	SUGANDH (CLASS 3 ) -GUJARATI TEXT BOOK (CORDOVA)
7.	SUGAM SANSKRITAM ( MADHUBAN)
8.	MY DRAWING BOOK – A/4 SIZE 128 PAGES (SMART)

## Class VI

NO	TITLE
1.	ENGLISH JUNCTION ( ORIENT BLACKSWAN)
2.	ACE GRAMMER AND COMPOSITION (ORIENT BLACKSWAN)
3.	GARIMA HINDI PATHMALA – 6 (MADHUBUN) NEW EDITION
4.	MAIN AUR MERA VYAKARAN - 6 (SARASVATI) NEW EDITION
5.	SUGAM SANSKRITAM - 1 (MADHUBUN) NEW
6.	TOUCH PAD (ORANGE PUBLICATION)
7.	MATHEMATICS –VI (NCERT)
8.	SCIENCE –VI CORDOVA
9.	SOCIAL SCIENCE - LANDMARK (OXFORD)
10.	SCIENCE LAB MANUAL ( PRACTICAL NOTEBOOK) HOLYFAITH
11.	MATHS LAB MANUAL (EVERGREEN)
12.	MY DRAWING BOOK – A/4 SIZE 128 PAGES (SMART)
13.	OXFORD LERNERS DICTIONERY NEW ADDITION

### **STD VII**

<b>NO</b>	<b>TITLE</b>
1.	ENGLISH JUNCTION ( ORIENT BLACKSWAN)
2.	ACE GRAMMER AND COMPOSITION (ORIENT BLACKSWAN)
3.	GARIMA HINDI PATHMALA – 7 (MADHUBUN) NEW EDITION
4.	MAIN AUR MERA VYAKARAN - 7 (SARASVATI) NEW EDITION
5.	SUGAM SANSKRITAM - 2 (MADHUBUN) NEW EDITION
6.	TOUCH PAD (ORANGE PUBLICATION)
7.	MATHEMATICS –VII (NCERT)
8.	MATHS LAB MANUAL (EVERGREEN)
9.	SCIENCE –VII CORDOVA
10.	SCIENCE LAB MANUAL (PRACTICAL NOTE BOOK) HOLY FAITH
11.	SOCIAL SCIENCE - LANDMARK
12.	MY DRAWING BOOK – A/4 SIZE 128 PAGES (SMART)
13.	ATLAS (ORIENT BLACK SWAN)

### **STD VIII**

<b>NO</b>	<b>TITLE</b>
1.	English Junction ( Orient Blackswan)
2.	ACE GRAMMER AND COMPOSITION (ORIENT BLACKSWAN)
3.	GARIMA HINDI PATHMALA – 8 (MADHUBUN) New Edition
4.	MAIN AUR MERA VYAKARAN – 8 (SARASVATI) New Edition
5.	SUGAM SANSKRITAM - 3 (MADHUBUN) New
6.	TOUCH PAD (ORANGE PUBLICATION)
7.	MATHEMATICS –VIII (NCERT)
8.	MATHS LAB MANUAL (EVERGREEN)
9.	SCIENCE –VIII CORDOVA PUBLICATION
10.	SCIENCE LAB MANUAL (PRACTICAL NOTE BOOK) HOLY FAITH
11.	SOCIAL SCIENCE - Landmark (Oxford)
12.	MY DRAWING BOOK – A/4 SIZE 128 PAGES (SMART)

**STD IX**

<b>NO</b>	<b>TITLE</b>
1.	BEEHIVE (NCERT) TEXT BOOK
2.	MOMENTS (NCERT)
3.	MATHEMATICS – IX (NCERT)
4.	SCIENCE – IX (NCERT)
5.	INDIA & CONTEMPORARY WORLD (NCERT)
6.	CONTEMPORARY INDIA – I (IX) (NCERT)
7.	ECONOMICS - IX (NCERT)
8.	DEMOCRATIC POLITICS - IX (NCERT)
9.	SANCHAYAN HINDI - B (NCERT)
10.	SPARSH HINDI - B (NCERT)
11.	TOUCH PAD (402) (ORANGE PUBLICATION)
12	MAIN AUR MERA VYAKARAN (SARASVATI) – DR. RAVI PRAKASH GUPT / DR. URMIL SHARMA – NEW EDITION
13	MATHS LAB MANUAL (EVERGREEN)
14	PRACTICAL SKILLS IN SCIENCE (FULL MARKS)

**STD X**

<b>NO</b>	<b>TITLE</b>
1	FIRST FLIGHT ENGLISH [184 New book] Textbook in English NCERT
2	FOOT PRINT ENGLISH [184 New book] Supplementary Reader NCERT
3	MATHEMATICS - X (NCERT)
4	SCIENCE – X (NCERT)
5	INDIA & CONTEMPORARY WORLD-II (NCERT)
6	CONTEMPORARY INDIA – II (NCERT)
7	ECONOMICS - X (NCERT)
8	DEMOCRATIC POLITICS - II (X) (NCERT)
9	SAMCHAYAN (HINDI-B) - X (NCERT)
10	SPARSH (HINDI – B) - X (NCERT)
11	TOUCH PAD (402) (ORANGE PUBLICATION)
12	MAIN AUR MERA VYAKARAN (SARASVATI) – Dr. Ravi Prakash Gupt / Dr. Urmil Sharma New
13	MATHS LAB MANUAL (EVERGREEN)
14	PRACTICAL SKILLS IN SCIENCE (FULL MARKS)